

Jacob R. Hickman

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Education

2011 Ph.D. University of Chicago, Department of Comparative Human Development (Field of study: Psychological Anthropology); Dissertation: "Morality and Personhood in the Hmong Diaspora: A Person-Centered Ethnography of Migration and Resettlement"; Dissertation Committee: Richard Shweder (Chair), Micere Keels, Don Kulick, Nicholas Tapp (External Examiner)

2007 M.A., Comparative Human Development, University of Chicago; Thesis: "The Moral Dimension of the Hmong Refugee Experience in America: A Three Ethics Approach"

2005 B.S./B.A., Psychology / Sociocultural Anthropology (double major), Brigham Young University

Positions Held

2011-Present Assistant Professor, Department of Anthropology, Brigham Young University.

2010-2011 Visiting Assistant Professor, Department of Anthropology, Brigham Young University.

2010 Instructor, Department of Comparative Human Development, University of Chicago.

Research Interests

Psychological anthropology, Cultural psychology, and the Anthropology of Religion; Hmong diaspora; Transnationalism, Migration, Diaspora; Millenarian religion and Revitalization movements; Moral beliefs, reasoning, and development; Personhood and Self; Ritual practice; Folk health beliefs and hybridity; Person-centered ethnography; Ethnic identity; Thailand and Southeast Asia

Courses Taught

Psychological Anthropology; Ethnographic Research Designs and Methods; Ethnonationalism and Southeast Asia; Moral and Ritual Institutions; Kinship and Gender; Ethnographic Data Analysis; Hmong Diaspora: Culture, History and Language; Contemporary Anthropological Theory; Ethnographic Writing; Introduction to Social/Cultural Anthropology

Edited Works and Organized Workshops

Cassaniti, Julia, and **Jacob R. Hickman**, Eds. (2014). New Directions in the Anthropology of Morality. A Special Issue of *Anthropological Theory*, 13(4).

Hickman, Jacob R., Ed. (2016). Venerated Pasts, Utopian Futures: Asian Millenarianism in the Here and Now and the Then and There. Workshop organized with funding from a Title VI National Resource Center for Asian Studies hosted at Brigham Young University and the University of Utah. Park City, Utah, October 1-2. I am organizing a special issue based on the workshop papers.

Journal Articles and Book Chapters

Hickman, Jacob R. (Under Review). Legitimate Pasts, Utopian Futures: New Religious Dynamics in the Hmong Diaspora. *Asia Pacific Journal of Anthropology*.

Hickman, Jacob R., and Joseph Webster. (Under Review). Millenarianism. *The Oxford Handbook of the Anthropology of Religion*. J. Robbins and S. Coleman, Eds. Oxford: Oxford University Press.

Hickman, Jacob R. (In Press). Acculturation, Assimilation, and the 'View From Manywheres' in the Hmong Diaspora. In, *Universalism without Uniformity: Explorations in Mind and Culture*. J. Cassaniti and U. Menon, Eds. Chicago: University of Chicago Press.

Corbett, Cheryl, Jamie Gettys, Lynn Callister, and **Jacob R. Hickman**. (2017). The Meaning of Giving Birth: Voices of Hmong Women Living in Vietnam. *The Journal of Perinatal & Neonatal Nursing*. (Online ahead of print) online doi: [10.1097/JPN.0000000000000242](https://doi.org/10.1097/JPN.0000000000000242)

Hickman, Jacob R., and Allison DiBianca Fasoli (2015). The Dynamics of Ethical Co-Occurrence in Hmong and American Evangelical Families: New Directions for Three Ethics Research. In, *Moral Development in a Global World: Research from a Cultural-Developmental Perspective*. Lene Arnett Jensen, Ed. Pp. 141-169. Cambridge: Cambridge University Press.

- Cassaniti, Julia, and **Jacob R. Hickman**. (2014). New Directions in the Anthropology of Morality. *Anthropological Theory*, 13(4): 251-262. doi: [10.1177/1463499614534371](https://doi.org/10.1177/1463499614534371) (Introduction to a special issue of this journal which I co-edited).
- Hickman, Jacob R.** (2014). Ancestral Personhood and Moral Justification. *Anthropological Theory*, 13(4): 317-335. doi: [10.1177/1463499614534553](https://doi.org/10.1177/1463499614534553)
- Hardy, Sam A., Lawrence J. Walker, Joseph A. Olsen, Ryan D. Woodbury, and **Jacob R. Hickman**. (2014). Moral identity as moral ideal self: Links to adolescent outcomes. *Developmental Psychology*, 50(1), 45-57. doi: [10.1037/a0033598](https://doi.org/10.1037/a0033598)
- Hickman, Jacob R.** (2010). Psychology and Anthropology. In, *21st Century Anthropology: A Reference Handbook*. H. James Birx, Ed. Pp. 950-959. Thousand Oaks, CA: Sage.
- Hickman, Jacob R.** (2007). "Is it the Spirit or the Body?": Syncretism of Health Beliefs among Hmong Immigrants to Alaska. *Annals of Anthropological Practice*, 27:176-195. (formerly, *NAPA Bulletin*) doi: [10.1525/napa.2007.27.1.176](https://doi.org/10.1525/napa.2007.27.1.176) (Reprinted in: *Sacred Realms: Readings in the Anthropology of Religion*, Second Edition. (2009). R. Warms, J. Garber, & R. J. McGee, Eds. New York: Oxford University Press.)
- Hickman, Jacob R.** (2003). Inverse Typology and Ethnic Identity: An Analysis of Inverse Image Theory in Two Guatemalan Communities. *The Journal of the Utah Academy of Sciences, Arts, and Letters* 80:153-172.

Encyclopedic Entries and Other Essays

- Hickman, Jacob R.** (2016). The origins of culture. In, *The SAGE Encyclopedia of Theory in Psychology*. Harold L. Miller, ed. Pp. 203-207. Thousand Oaks, CA: Sage.
- Hickman, Jacob R.** (2013). Linton, Ralph (1893-1953). In, *Theory in Social and Cultural Anthropology*. Jon R. McGee and Richard L. Warms, Eds. Pp. 485-487. Los Angeles: Sage.
- Hickman, Jacob R.** (2011). Arts, Crafts, and Home Decorations in Hmong America (418-420); Hmong American Identity (435-437); Hmong American Names and Name Giving (439-440); Hmong American Narrative/Oral Folktale (440-441); Nature and Animals in Hmong America (442-443); Religion in Hmong American Communities (445-448); Hmong American Story Cloths (453-455); In, *Encyclopedia of Asian American Folklore*. Jonathan H. X. Lee and Kathleen Nadeau, Eds. Santa Barbara, CA: ABC-CLIO. (a series of ethnographically descriptive essays)
- Hickman, Jacob R.** (2009). Treating Hmong Children in America: Two Case Studies. In, *The Child: An Encyclopedic Companion*. Pp. 436-437. Richard A. Shweder, Ed. Chicago: University of Chicago Press.

Manuscripts in Preparation

- (Book Manuscript in Preparation) Ancestral Pasts, Ancestral Futures: Morality and Personhood across Generations in the Hmong Diaspora.
- (In Preparation) The Art of Being Governed: Managing the Soul of General Vang Pao and the Rituals of Aspirational Statecraft (to be submitted to *American Ethnologist*).
- (In Preparation) Hmong Discourses of Community, Autonomy, and Divinity across the Life Course: A Transnational and Intergenerational Comparison (to be submitted to *Ethos*).
- (In Preparation) Taking Moral Realism Seriously: What an Ontological Turn Means for an Anthropology of Ethics and Morality.
- (In Preparation) Cultural Considerations for a Theory of Hermeneutic Moral Realism (Chapter in a volume on “Hermeneutic Moral Realism.” Brent Slife and Stephen Yanchar, Eds., to be reviewed by Routledge).
- (In Preparation) Millenarian Technologies of the Self: Agency in Hmong Religious Movements.
- (In Preparation) The Ancestors Don’t Live in Hell: On ‘Belief’ and ‘Ontology’ as Distinct Modes of Understanding (with Danny Cardoza and Lindsey Fields).
- (In Preparation) “We stood up to them”: A Narrative Reimagining of the Ethnic Landscape in Southeast Asia (with April Reber, to be submitted to *POLAR*).
- (In Preparation) Psychocultural Landscapes of Hmong Polygyny: Individualism and Collectivism Reconsidered (with Mary Cook).
- (In Preparation) Moral Values in Moral Psychology? (with Shannon Starks, Amber Nadal, and Sam Hardy).
- (In Preparation) The Making of a Hmong Millennium: Economies of Recognition in a Diasporic Religious Community (part of a special issue in progress on *Millenarianism in Asia*, **Jacob R. Hickman**, editor).

Conference and Workshop Presentations, Panels Organized

- 2017 Cultural Considerations for a Theory of Hermeneutic Moral Realism. Workshop presentation of a chapter for a volume on “Hermeneutic Moral Realism.” Brent Slife and Stephen Yanchar, Organizers and Editors. Brigham Young University, April 20-21.
- 2017 Ordinary Ethics and Moral Realism: What about a ‘Psychological Turn’ in the Anthropology of Deontology? (with Greg Thompson). Panel organized at the Biennial Meetings of the Society for the Anthropology of Religion, New Orleans, March 9.

- 2017 Taking Moral Realism Seriously. Paper Presented at the Biennial Meetings of the Society for the Anthropology of Religion, New Orleans, March 9.
- 2017 The Re-Invention of Tradition and the Making of a Hmong Millennium. Paper presented at the Fourth Biennial Hmong Studies Consortium Conference. Chiang Mai University, Thailand, January 3.
- 2016 The Ancestors Don't Live in Hell: On a Hmong Ethnoepistemology of Believing and Other Forms of Knowing. Paper presented at the Annual Meetings of the American Anthropological Association, Minneapolis, MN, November 18.
- 2016 Sovereignty and Rebellion, Agency and Context: Making Sense of the Hmong Diaspora (through engagements with the work of Nicholas Tapp). Roundtable organized at the Annual Meetings of the American Anthropological Association, Minneapolis, MN, November 18.
- 2016 The Making of a Hmong Millennium: Economies of Recognition in a Diasporic Religious Community. Paper presented at an invited workshop on "Religious Authority Beyond the Nation" at the University of Manchester, April 27.
- 2015 Millenarian Technologies of the Self: Agency in Hmong Religious Movements. Paper presentation at an invited workshop on The Morality of Millenarianism. Queen's University, Belfast, August 28.
- 2015 Of Traditionalism and Transnationalism: 'Traditional' Morality and Diasporic Reality. Paper presented at the Annual Meetings of the American Anthropological Association Meetings, Denver, CO, November 18.
- 2015 (with Austin Gillett) Tradition, Agency and Emotion in Hmong Moral Discourse. Paper Presented at the Biennial Meetings of the Society for the Anthropology of Religion, San Diego, April 18.
- 2015 The Fifth Pillar of World Religions: Moral Agency over Time in Hmong Millenarianism. Paper Presented at the Biennial Meetings of the Society for the Anthropology of Religion, San Diego, April 18.
- 2015 The Morality of Millenarianism: Agency, Ethics, Diachronicity, and Other Underplayed Concepts. Panel Co-Organized (with Joseph Webster) at the Biennial Meetings of the Society for the Anthropology of Religion, San Diego, April 18.
- 2015 Psychological Anthropology at the Ontological Turn: Intersections, Critiques, and New Developments. Panel organized at the Biennial Meetings of the Society for Psychological Anthropology. Boston, April 11.
- 2015 A Moral (Psychological) Anthropology for the Ontological Turn. Paper Presented at the Biennial Meetings of the Society for Psychological Anthropology. Boston, April 11.

- 2014 Legitimate Pasts, Utopian Futures: New Religious Dynamics in the Hmong Diaspora. Paper presentation at the Asia Pacific Sociological Association Meetings (APSA)—Transforming Societies: Contestations and Convergences in Asia and the Pacific. Chiang Mai, Thailand, February 16.
- 2014 A Cultural-Developmental Approach to Understanding the Moral Development of Migrant Youth: Evidence from the Hmong Diaspora. Paper presented at the Society for Research on Adolescence Biennial Meetings. Austin, Texas, March 20.
- 2014 Acculturation, Assimilation, and the ‘View From Manywheres’ in the Hmong Diaspora. Paper presented at the Annual Meetings of the American Anthropological Association, Washington, DC, December 4.
- 2013 The Art of Being Governed: Managing the Soul of General Vang Pao through the Rituals of Aspirational Statecraft. Paper Presented at the Biennial Meetings of the Society for the Anthropology of Religion, Pasadena, CA, April 13; and the “Hmong Across Borders” Conference at the University of Minnesota-Twin Cities, October 5.
- 2013 Landscapes of Recognition in Hmong Religious Revitalization and Political Organization. Paper Presented at the Biennial Meetings of the Society for Psychological Anthropology, San Diego, April 5.
- 2012 Reading the Past and Writing the Future: Asian Religious Revitalization Movements. Panel Organized at the Annual Meetings of the American Anthropological Association, San Francisco, November 15.
- 2012 Political, Religious, and Linguistic Utopias: What Do Hmong Messianic Movements Have to Say about Religious Revitalization? Paper presented at the Annual Meetings of the American Anthropological Association, San Francisco, November 15.
- 2011 Ethical Imbrication and Its Ethnographic Implications. Paper presented at the Annual Meetings of the American Anthropological Association, Montréal, QC, November 16.
- 2011 Transnational Ritual Networks and Messianic Religion in the Hmong Diaspora. Manuscript prepared for an invited workshop on “Transnational Religion, Missionization and Refugee Migrants” at the Max Planck Institute for Religious and Ethnic Diversity, Gottingen, Germany, Oct. 6-7.
- 2011 Current Work in Person-Centered Ethnography: Tensions Between Subjects and their Milieux. Panel Organized at the Society for Psychological Anthropology Biennial Meetings. Santa Monica, CA, March 31.
- 2011 Hmong Moral Models and Their Discontents. Paper presented at the Society for Psychological Anthropology Biennial Meetings. Santa Monica, CA, March 31.
- 2011 “To Zomia or Not to Zomia?” Critical Ethnographic and Historical Perspectives. Roundtable Panel and Discussion organized (to assess the relevance of James C. Scott’s

- recent thesis to empirical perspectives on the Hmong) at the “Hmong in Comparative Contexts Conference.” Madison, WI, March 5.
- 2010 Of Traditionalism and Transnationalism: Constructing “Hmong-ness” in the Diaspora. Paper Presented at the Annual Meetings of the American Anthropological Association, New Orleans, LA, November 17.
- 2010 Grounding Diaspora: Bridging Community and Academic Perspectives - A Roundtable Discussion (Panelist and Co-Organizer). The Third International Conference on Hmong Studies, St. Paul, MN, April 9-11.
- 2010 The Development of Autonomy, Community, and Divinity in the Context of Hmong Migration(s) and Across Generations. Paper Presented at the Biennial Meeting of the Society for Research on Adolescence, Philadelphia, PA, March 11.
- 2009 Toward an Anthropology of Morality (Co-Organizer and Co-Chair). Panel Organized at the Annual Meetings of the American Anthropological Association, Philadelphia, PA, December 5.
- 2009 Resettlement and Changing Moral Discourse among Hmong in Northern Thailand. Paper Presented at the Annual Meetings of the American Anthropological Association, Philadelphia, PA, December 5.
- 2008 Migration and Moral Development in the Hmong Diaspora. Paper presented at Childhood & Migration: An Interdisciplinary Conference. Philadelphia, PA, June 20-22.
- 2008 Hmong Discourses of Community and Autonomy: An Intergenerational Comparison. Paper presented at the Second International Conference on Hmong Studies, St. Paul, Minnesota, April 11.
- 2006 “Tus dab ua losis lub cev ua xwb?” Syncretism of Health Beliefs among Hmong Immigrants to Alaska. Paper presented at the First International Conference on Hmong Studies, St. Paul, Minnesota, March 11.
- 2006 Authoritative Knowledge and Developing Syncretism in Health Beliefs: The Hmong of Anchorage, Alaska. Paper presented at the 66th Annual Meeting of the Society for Applied Anthropology, Vancouver, BC, March 30.
- 2005 Socioeconomic and Ethnic Restructuring in Highland Guatemala: The Past and Present States of Ethnicity and Identity. John Hawkins, Co-Author. Paper Presented at the Annual Meetings of the American Anthropological Association, Washington, DC, December 1.
- 2005 “Is it the Spirit or the Body?”: Syncretism of Health Beliefs among Hmong Immigrants to Alaska. Paper presented at the 65th Annual Meeting of the Society for Applied Anthropology, Santa Fe, New Mexico, April 6.

- 2004 “Para Dios, todos somos iguales”: Religion, Education, and Ethnic Ambiguity in Guatemala. Paper presented at the XXV International Congress of the Latin American Studies Association, Las Vegas, October 8.
- 2004 Discussant. Religious Transformations in Guatemala III: Evangelical Protestantism and its Attractions. Organized Session at the XXV International Congress of the Latin American Studies Association, Las Vegas, October 8.
- 2004 Imperialism in Psychotherapy: Philosophical and Anthropological Implications to Cross-Cultural Paradigms. Poster presentation at the Third Annual Brigham Young University Psychology Research Conference, Provo, Utah, March 30.
- 2003 Inverse Typology and Ethnic Identity: An Analysis of Inverse Image Theory in Two Guatemalan Communities. Paper presented at the 102nd Annual Meetings of the American Anthropological Association, Chicago, November 23.

Invited Presentations

- 2017 The Ancestors Don't Live in Hell: On 'Belief' and 'Ontology' as Distinct Modes of Understanding. Invited Presentation at the Department of Anthropology, Washington State University, February 2.
- 2015 Hmong Millenarianism as the Fifth Pillar of World Religions. Invited Presentation at the Ethnology Institute, Yunnan Academy of Social Sciences. Kunming, China, July 24.
- 2015 Ancestral Pasts, Ancestral Futures: Understanding Cultural Change in the Context of Life Course Development. Invited presentation at the Asia Center, University of Utah, March 6.
- 2012 Morality and Life-Course Development in the Hmong Diaspora (Or, Why Anthropologists Should Engage Directly with Acculturation and Assimilation Theory, Again). Invited Presentation at the School of Human Evolution and Social Change colloquium, Arizona State University, November 2.
- 2012 Legitimate Pasts, Utopian Futures: New Religious Dynamics in the Hmong Diaspora. Invited Presentation at the Center for Ethnic Studies and Development, Chiang Mai University, July 16; Invited Presentation at the Comparative Human Development Workshop, University of Chicago, January 31.
- 2011 Transnational Ritual Networks and Messianic Religion in the Hmong Diaspora. International Field Studies Lecture Series, David M. Kennedy Center for International Studies, Brigham Young University, November 4.
- 2010 Ancestral Personhood and Moral Justification in Hmong Transnationalism. Department of Psychology, Brigham Young University, September 28.

2008 Morality and Personhood in the Hmong Diaspora: Understanding the Person-Culture Dialectic in Migration Contexts. Workshop Presentation at the Culture, Life Course, and Mental Health Workshop in the Department of Comparative Human Development, University of Chicago, February 12.

2007 Hmong Health-Seeking Practices and Recommendations for Health Care Workers. Presentations to Anchorage Neighborhood Health Center and Providence Family Clinical staff, Anchorage, Alaska.

Professional Service and Committee Assignments

2015- Department of Anthropology Seminar Coordinator

2012-15 Research Committee, College of Family, Home, and Social Sciences, Brigham Young University

2014-2017 Lemelson Award Selection Committee, Society for Psychological Anthropology (A section of the American Anthropological Association)

2012-14 Board Member, Society for the Anthropology of Religion (A section of the American Anthropological Association)

2012-15 Curriculum Committee member, Department of Anthropology, Brigham Young University

2013-15 Department of Anthropology Website Redesign Chair

2011-14 Anthropology Library Collections Liaison to the Department of Anthropology. Brigham Young University

2011-13 Field School Program Coordinator, Department of Anthropology, Brigham Young University

2010 C2G Undergraduate Research Grant Selection Committee Chair. Department of Anthropology, Brigham Young University

2006-7 Co-coordinator; Culture, Life Course, and Mental Health Workshop. Department of Comparative Human Development, University of Chicago

Honors, Awards, Grants, & Scholarships

2017 FHSS Research Grant, College of Family, Home, and Social Sciences, Brigham Young University (\$6,500)

2017 Shallit Research Grant, Department of Anthropology, Brigham Young University (\$6,000)

- 2015 Mentoring Environment Grant (MEG), Office of Research and Creative Activities, Brigham Young University (\$20,000)
- 2014 Shallit Research Grant, Department of Anthropology, Brigham Young University (\$6,000)
- 2013 Mentoring Environment Grant (MEG), Office of Research and Creative Activities, Brigham Young University (\$20,000)
- 2013 Shallit Research Grant, Department of Anthropology, Brigham Young University (\$6,000)
- 2012 Shallit Research Grant, Department of Anthropology, Brigham Young University (\$6,000)
- 2010 Mellon Foundation/Social Sciences Dissertation-Year Fellowship. University of Chicago, Social Sciences Division (\$20,000 and tuition, declined)
- 2009 National Science Foundation Doctoral Dissertation Improvement Grant (NSF DDIG): Morality and Personhood in the Hmong Diaspora: A Person-Centered Ethnographic Approach (\$15,000)
- 2008 University of Chicago Committee on South Asian Studies (COSAS) Research Grant for preliminary and early fieldwork in Thailand (\$7,000)
- 2007 National Science Foundation Graduate Research Fellowship (NSF GRFP, \$122,500)
- 2006 Graduate Achievement Fellowship. University of Chicago, Social Sciences Division (\$10,000)
- 2006 Foreign Language and Area Studies (FLAS) Summer fellowship to study Hmong at the University of Wisconsin-Madison's Southeast Asian Studies Summer Institute (SEASSI; \$5,000)
- 2006 Foreign Language Enhancement Program (FLEP) Fellowship to study Hmong at the University of Wisconsin-Madison's Southeast Asian Studies Summer Institute (SEASSI), (\$2,000, declined)
- 2005 First Place, NAPA Student Achievement Award, National Association for the Practice of Anthropology (American Anthropological Association)
- 2004 Carrie Hunter Tate Award Recipient, National Association of Student Anthropologists (American Anthropological Association)
- 2004 Shallit Memorial Research Grant Recipient, Anthropology Department, Brigham Young University (\$1,500)
- 2004 ORCA (Office of Research and Creative Activities) Mentored-Research Grant recipient for original research project, Brigham Young University (\$1,500)
- 2003 Fieldwork in Guatemala, May-August, Funded by the National Science Foundation

2002 Fieldwork in Guatemala, May-August, Funded by Jacobs Mentoring Grant, Brigham Young University

1998-9 Vice Presidential Scholarship Recipient, Utah Valley State College, Department of Behavioral Science

Ad-Hoc Reviewer

Cultural Anthropology	Ethos
National Science Foundation	Journal of Adolescent Research
Anthropological Quarterly	American Ethnologist
Comparative Studies in Society and History	

Ethnographic Fieldwork and Other Experience

2015 Fieldwork in a Hmong community in Central France (3 months). This included an ethnographic field school with a group of undergraduate students.

2015 Fieldwork in Hmong communities in the border region of Vietnam and China (3 months). This included an ethnographic field school with a group of graduate and undergraduate students.

2012, 2013 Fieldwork in a Hmong community in Northern Thailand (6 months). I directed an ethnographic field school with graduate and undergraduate students in Northern Thailand where I trained students in methods of ethnographic fieldwork and collaborated with them on various ethnographic projects that provided the basis for their thesis research.

2008-10 Dissertation fieldwork in Thailand and the United States (21 months). My comparative ethnography of Hmong refugee resettlement communities in both locations included 12 months in a Hmong village in northern Thailand and 9 months in a Hmong community in Minnesota. I also conducted interviews during short trips to Hmong communities in Vietnam, Laos, and Southwestern China.

2007 Preliminary Dissertation Fieldwork in Northern Thailand (1 month). I surveyed over 30 Hmong villages in 6 provinces of northern Thailand, conducting interviews and assessing demographics of each village.

2006-7 Fieldwork in Wisconsin (2 months). I conducted my MA thesis research on intergenerational differences in moral reasoning among Hmong immigrant families throughout Wisconsin.

2004 Fieldwork in Alaska (2 months), funded by a BYU ORCA Mentoring Grant. I researched Hmong health care beliefs and practices, including the syncretism of folk and Western health concepts, diagnostic techniques, and health care seeking behaviors among Hmong refugees in Anchorage, Alaska.

- 2003 Fieldwork in Guatemala (3 months), funded by the National Science Foundation. I conducted a longitudinal study of thirty years of social/cultural change (against a baseline of data collected by John Hawkins in 1973) in two western highland communities with regards to ethnic conceptualizations, religion, household economics, education, migration, and kinship.
- 2003-4 Research Assistant, Dr. Harold Miller, Brigham Young University (4 months). I collected archival data for Dr. Miller on a sample of 150 historical figures as part of a historical personality research study.
- 2002 Fieldwork in Guatemala (3 months). Funded by a BYU Jacobs Mentoring Grant. I conducted a psychological evaluation of John Hawkins' Inverse Image Theory in which I tested for personality differences between Guatemalan Indians and Ladinos. This project led me to rely more heavily on ethnographic methods for investigating community differences and was influential in my turn toward psychological anthropology.

Membership in Professional Organizations

American Anthropological Association
Society for Psychological Anthropology
Society for the Anthropology of Religion
Society for Research on Adolescence
National Association for the Practice of Anthropology
Society for Applied Anthropology

Languages

English (native)
Hmong (advanced speaking, reading and writing)
Spanish (advanced speaking, reading and writing)
Thai (beginning speaking)

References

Contact information for professional references is available upon request.